John 5:39-47

39-40. You SEARCH the SCRIPTURES, for in them you think you have ETERNAL LIFE; and these are they which TESTIFY of Me. But you are not WILLING to COME to Me that you may have LIFE.

-	desires (is WILLING) let him the						
	of freely."						
ı	Psalm 40:7 "Then I said, 'Behold, I; in the of t						
-	it is of Me (Jesus)."						
	Luke 24:27 "And beginning at and all the, He expounded to them in all the the things concerning						
1	Definition: "You SEARCH the SCRIPTURES" - The Pharisees and scribes thoug						
	they would somehow merit or deserve eternal life just by KNOWING the						
	Scriptures. True, the Scriptures they were reading and studying were and are th						
١	WORD OF GOD, but without an open mind and open heart to God, all the studying His word did them no good. They should have seen that all the prophecies of the						
	Messiah were being fulfilled in Jesus. Many of them DID see it, but refused to belie						
	n Him. They wanted a Messiah according to their own specifications, and especial						
t	they thought the Messiah should be one of them!						
3	I Corinthians 15:3-4 "For I delivered to you first of all that which I also received						
t	that Christ for our sins to the						
ć	and that He was, and that He again the						
-	"						
([Definition: "According to the SCRIPTURES" - Certain prophetic scriptures in to Clid Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (told Desus' birth and life.						
((Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are " they which testify of Me ." Many more scriptures TESTIFIED (tol Jesus' birth and life.						
((((((Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are " they which testify of Me ." Many more scriptures TESTIFIED (tol Jesus' birth and life.						
) 	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (tol Jesus' birth and life. I do NOT receive HONOR from men. But I know you, that you do NOT have the God in you.						
) 	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (told Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead						
) ((((((Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (toll Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jest						
) 1 2 1 2 3 3 3 3 4 3	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (told Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jesus answered, 'If I Myself, My is nothing. It is My						
() () () () () ()	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (tol Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jesus Jes						
) (2 (3 (4 (4 (1	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (tol Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jesus answered, 'If I Myself, My is nothing. It is My who who Me, of whom you say that He is your God Deuteronomy 6:5 "And you shall the Lord your with all						
() () () () () () ()	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (tol Jesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jesus answered, 'If I Myself, My is nothing. It is My who Me, of whom you say that He is your God Deuteronomy 6:5 "And you shall the Lord your with all and all your"						
() () () () () () ()	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (toldesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jest answered, 'If I Myself, My is nothing. It is My who Me, of whom you say that He is your God Deuteronomy 6:5 "And you shall the Lord your with all and all your and with all your" Matthew 22:37-40 "Jesus said to him, 'You shall the Lord your						
() () () () () () ()	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (toldesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jest answered, 'If I Myself, My is nothing. It is My who Me, of whom you say that He is your God Deuteronomy 6:5 "And you shall the Lord your with all your" Matthew 22:37-40 "Jesus said to him, 'You shall the Lord your with all your , and with all						
) 	Old Testament pointed to the death and resurrection of the Messiah (Isaiah 53:1-Psalm 22:1-22; Psalm 16:9-11; Psalm 68:18; and Psalm 110:1). Jesus said the Scriptures are "they which testify of Me." Many more scriptures TESTIFIED (toldesus' birth and life. If do NOT receive HONOR from men. But I know you, that you do NOT have the God in you. John 8:53-54 "Are You than our father Abraham, who is dead and the prophets are dead do You make Yourself out to? Jest answered, 'If I Myself, My is nothing. It is My who Me, of whom you say that He is your God Deuteronomy 6:5 "And you shall the Lord your with all and all your and with all your" Matthew 22:37-40 "Jesus said to him, 'You shall the Lord your						

Definition: "You do NOT have the LOVE OF GOD in YOU" - Jesus was speaking to the LEADERS of the nation of Israel, the Jews, who were SUPPOSED to be God's CHOSEN PEOPLE. How could He say that they, of all people, did not love God? They

may have been EXTREMELY RELIGIOUS, and call themselves by the name of God, but God saw their **HEARTS**, and saw that **there was NO LOVE OF HIM in their HEARTS**.

	the _	; as your	rathers did, st		
you."	20 115 - 1 - 1 - 1	to to a			
		not a who is one			
		ward in the flesh; but he is a mcision is that of the,			
	, and not in th	he letter (keeping the Jewish law); who	se praise is no		
from but from"					
		l make those of the synagogue of			
		l are $_{}$, but lie - indeed I will m	nake them con		
and worship b	efore your feet,	and to know that I have loved you."			
ave come in My	/ Father's name,	, and you do not RECEIVE Me; if ano	ther comes i		
VN NAME , him	you will receive	e.			
I John 2:22 "	Who is a	but he who denies that	is the		
	? He is	who denies the	a		
the	."				
Read II Thes	salonians 2:3-	-10 "Let no one you I	by any means		
		the falling away comes first, and the _			
revealed, the	of pei	rdition (hell)." (Verses 9-10) "The comi	ng of the		
		ording to the working of			
	, and	wonders, and with all unrighted	ous		
	_, and	wonders, and with all unrighted	ous		
	_, and among tho	wonders, and with all unrighted ose who perish, because they did not	ous		
	_, and among tho	wonders, and with all unrighted	ous		
the love of the	_, and among the contract of ANOTHER CO	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU W	ILL RECEIVE		
the love of the Definition: "I	_, and among the If ANOTHER CO g that those who	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE BEJECT Him, whether they were the P	ILL RECEIVE		
the love of the Definition: "I Jesus is saying day, or people	and among the figure among the figure among the graph of the control of the cont	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE	ILL RECEIVE Pharisees of Hi the Anti-Chr		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph	and among the among the among the af ANOTHER CC g that those who of our time, wi arisees and other arisees and other among the and other arisees and other among the among the among the arisees and other arisees and other among the	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE Sers who deny or reject Jesus as the ON	ILL RECEIVE Pharisees of H the Anti-Chr E AND ONLY		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread	and among the among the among the af ANOTHER CC g that those who of our time, wi arisees and other dy HAVE the SP.	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE Sers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same In	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that the	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Fill be OPEN and READY to RECEIVE ers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Ind Jewish leaders of Jesus' day had, will	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that the HARDNESS OF	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Fill be OPEN and READY to RECEIVE ers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Ind Jewish leaders of Jesus' day had, will licause people to believe the LIES that	ILL RECEIVE Pharisees of H the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that the HARDNESS OF will propagate	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE wers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Ind Jewish leaders of Jesus' day had, will licause people to believe the LIES that the will be able to perform some FALSE M	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alreat HEART that the HARDNESS OF will propagate SIGNS, so bew	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE wers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Ind Jewish leaders of Jesus' day had, will licause people to believe the LIES that the will be able to perform some FALSE Mething that seems to be a miracle is from	ILL RECEIVE Pharisees of H the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chri IRACLES and		
Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that the HARDNESS OF will propagate SIGNS, so bew	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." OMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE wers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Ind Jewish leaders of Jesus' day had, will licause people to believe the LIES that the will be able to perform some FALSE M	ILL RECEIVE Pharisees of Hi the Anti-Chri E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alrea HEART that th HARDNESS OF will propagate SIGNS, so bew Pharaoh's mag	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE Sers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Hed Jewish leaders of Jesus' day had, will all cause people to believe the LIES that the will be able to perform some FALSE Mething that seems to be a miracle is from mimic SOME of the miracles Moses described in the same of the miracles of the	ILL RECEIVE Pharisees of H the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and n God! Even id.		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that the HARDNESS OF will propagate SIGNS, so bew Pharaoh's mage Exodus 7:11-	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE Sers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Hed Jewish leaders of Jesus' day had, will all cause people to believe the LIES that the will be able to perform some FALSE ME thing that seems to be a miracle is from mimic SOME of the miracles Moses dependent of the wise men as the period of the period	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and n God! Even id.		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that th HARDNESS OF will propagate SIGNS, so bew Pharaoh's mag Exodus 7:11-	among the among that those who arisees and other among the among t	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the PRIM BECT HIM, whether they were they were they were they will be able to perform some FALSE METHING THE HIM, whether him BECT HIM, wheth	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and in God! Even id. and the the same with		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alread HEART that th HARDNESS OF will propagate SIGNS, so bew Pharaoh's mag Exodus 7:11- their	among the among that those who arisees and other among the among t	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE Bers who deny or reject Jesus as the ON IRIT of anti-Christ in them. The same Hed Jewish leaders of Jesus' day had, will all cause people to believe the LIES that the will be able to perform some FALSE ME thing that seems to be a miracle is from mimic SOME of the miracles Moses of Pharaoh also called for the wise men as lso, the of Egypt did each one threw down his staff and they	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and n God! Even id. Ind the the same witurned into		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alrea HEART that th HARDNESS OF will propagate SIGNS, so bev Pharaoh's mag Exodus 7:11- their	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE BET WITH STATE OF THE SAME BET WITH SAME BET WITH STATE OF THE SAME BET WITH SAME BET	ILL RECEIVE Pharisees of Hi the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and a God! Even id. and the d the same wir turned into 22) "But the		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alrea HEART that th HARDNESS OF will propagate SIGNS, so bev Pharaoh's mag Exodus 7:11-	among the among	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE BET WITH STATE OF THE SAME BET WITH SAME BET WITH STATE OF THE SAME BET WITH STATE OF THE SAME BET WITH SAME BET W	ILL RECEIVE Pharisees of Hi the Anti-Chri E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and a God! Even id. and the d the same wit turned into 22) "But the arts; and		
the love of the Definition: "I Jesus is saying day, or people In fact, the Ph CHRIST, alrea HEART that th HARDNESS OF will propagate SIGNS, so bev Pharaoh's mag Exodus 7:11-	among the attention the arisees and othe arisees and othe arisees and othe among the Pharisees and HEART that wil among the Anti-Chrisi are! Not everyt gicians could n -12 & 22 "Then and they al arts. For e among the Aron's arts of Egypt di among the amon	wonders, and with all unrighted be who perish, because they did not, that they might be saved." DMES in his own name, HIM YOU WE REJECT Him, whether they were the Paill be OPEN and READY to RECEIVE BET WITH STATE OF THE SAME BET WITH SAME BET WITH STATE OF THE SAME BET WITH SAME BET	ILL RECEIVE Pharisees of H the Anti-Chr E AND ONLY HARDNESS O be the the Anti-Chris IRACLES and a God! Even id. and the d the same wi turned into 22) "But the arts; and		

Definition: "And Aaron's staff SWALLOWED UP their staffs" - Yes, Satan DOES have power to perform SOME miracles, and the Anti-Christ, when he comes, will perform LYING WONDERS. However, we as Christians do not need to be AFRAID of them, because God's power is greater than Satan's. Just as Aaron's staff that turned into a **SNAKE** "swallowed up" the snakes that had come from the magicians of Egypt, God's power will ALWAYS win over Satan.

C	No della de la comp	And every	that does not	tnat Jesus
	inrist nas c	ome in the flesh is no	ot of God. And this is the	or the
_		, wnich you	have heard was coming, and	IS NOW
_ h		In the	You are of le (the Holy Spirit) who is in yo	_, illue chilaren, and
		tan) who is in the		ou is
			HONOR from one another, a	nd do not seek the
nor tha	at comes fr	om the only God?		
			l that you do do your	
b	efore	, to be	by them. Otherwise you h	nave no
_		from your Fathe	er in heaven. Therefore when y	ou do a charitable
_		$_$, do not sound a tr	umpet before you as the	do in th
			hat they may have	
			ve their reward." (Verse 5) "An	
S	hall	be like the hypocr	rites. For they love to pray	in the
-		$\underline{}$ and on the $\underline{}$	corners of the streets, that the	y may be
b	у	Assuredly, I say	to you, they have their reward	."
E	Definition:	"Receive HONOR f	rom ONE ANOTHER" - The P	harisees and lewish
			ed in HOW THEY LOOKED to O	
			wanted to receive glory and	
			eally interested in PLEASIN	
			o-called good deeds or charitab	
			OOD to other people WILL N	
			o you, they HAVE their REW	
			will be ALL they get . And the	
			en NO ONE IS LOOKING are t	
		He will reward us in h		the ones that only do
_ C		ie wiii rewaru us iii ii	eaven.	
S	occo, and i			
		k that I shall accuse y	you to the Father; there is on	e who accuses you-
5- 47. D	o not think		you to the Father; there is on lieved Moses, you would bel	
5-47. D oses , i	o not think n whom yo	u trust. For if you be		ieve Me; for he wro
5-47. D oses, i oout M	o not think n whom yo e . But if yo	u trust. For if you be ou do not believe his	lieved Moses, you would bel writings, how will you believe l	ieve Me; for he wro My words?
5-47. D oses, i oout M	oo not think n whom yo e . But if yo Deuterono	u trust. For if you be ou do not believe his my 18:15 & 18-19	lieved Moses, you would bel writings, how will you believe I "The Lord your God will	ieve Me; for he wro My words? up for you
5-47. D oses, i oout M	Oo not think n whom yo e . But if yo Deuterono	u trust. For if you be ou do not believe his my 18:15 & 18-19 like me from y	lieved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren	ieve Me; for he wro My words? up for you (the Jewish people).
5-47. D oses, i oout M	Oo not think n whom yo e . But if yo Deuterono	u trust. For if you be ou do not believe his my 18:15 & 18-19 like me from y	lieved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren	ieve Me; for he wro My words? up for you (the Jewish people).
5-47. Doses, i bout M • D	Do not think n whom yo e. But if yo Deuterono lim you sha you from an	tu trust. For if you be ou do not believe his ou do not be in the interval of the interval o	lieved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren I will raise up for them a , and will put My	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout
5-47. Doses, i bout M • D H y a	Do not think n whom yo e. But if yo Deuterono Him you sha ou from an	tu trust. For if you be ou do not believe his ou do not be my 18:15 & 18-19 Like me from yeall hear (listen to)." "nong their I speak to them all the	lieved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout Ill be that whoever wil
6-47. Coses, i cout M	Do not think n whom yo e. But if you Deuterono lim you sha you from an and He shal not hear My	tu trust. For if you be ou do not believe his ou do not be my 18:15 & 18-19 Like me from yeall hear (listen to)." "nong their I speak to them all the	lieved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren I will raise up for them a , and will put My	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout Il be that whoever wil
5-47. Doses, i pout M	Do not think n whom yo e. But if you Deuterono dim you sha nou from an and He shal not hear My of him."	my 18:15 & 18-19 my 18:15 to 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He	"The Lord your God will vour midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha	ieve Me; for he wrom My words? up for you (the Jewish people) like in His mout !!! be that whoever wil, I will require it
5-47. Doses, i pout M	Do not think n whom yo e. But if you Deuterono dim you sha nou from an and He shal not hear My of him."	my 18:15 & 18-19 my 18:15 to 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He	"The Lord your God will vour midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout !!! be that whoever wil, I will require in and the
5-47. Coses, i pout M	Do not think n whom yo e. But if you Deuterono dim you sha nou from an and He shal not hear My of him."	my 18:15 & 18-19 my 18:15 to 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He	Tileved Moses, you would bel writings, how will you believe I "The Lord your God will your midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha in My	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout !!! be that whoever wil, I will require in and the
5-47. Doses, i pout M • D H y a n o	Do not think n whom yo e. But if you Deuterono Him you sha nou from an and He shal not hear My of him."	my 18:15 & 18-19 my 18:15 & 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He L "But he said to him, neither will the"	lieved Moses, you would believe I writings, how will you believe I "The Lord your God will	ieve Me; for he wrom My words? up for you (the Jewish people) like in His mout
i-47. Doses, i i out M	Do not think n whom yo e. But if you che nou from an and He shal not hear My if him." Luke 16:31	my 18:15 & 18-19 my 18:15 & 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He "But he said to him, neither will the" "Moses, for he WR	"The Lord your God will "The Lord your God will vour midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha in My , 'If they do hear ney be persuaded though one	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout
i-47. Doses, i i out M	Do not think n whom yo e. But if you Deuterono dim you sha ou from an and He shal not hear My if him." uke 16:31	my 18:15 & 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He L "But he said to him, neither will the "" "Moses, for he WR also called the Penta	"The Lord your God will vour midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha in My , 'If they do hear ney be persuaded though one	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout ill be that whoever wil, I will require in and the from the ive books of the Old Moses wrote that the
5-47. Doses, i pout M • Doses H y y a n o L T M	Do not think n whom yo e. But if you sha tou from an and He shal not hear My if him." Luke 16:31 Definition: Testament,	my 18:15 & 18-19 like me from y all hear (listen to)." " nong their I speak to them all the words, which He L "But he said to him, neither will the "Moses, for he WR also called the Pentauld be of "the seed of	"The Lord your God will "The Lord your God will "our midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha in My , 'If they do hear ney be persuaded though one	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout
5-47. Doses, i pout M • Doses H y y a n o L T M 3	Do not think n whom yo e. But if you sha tou from an and He shal not hear My if him." Luke 16:31 Definition: Testament, Messiah word 1:15; that h	my 18:15 & 18-19 like me from y all hear (listen to)." " nong their l speak to them all the words, which He , neither will the words also called the Pentauld be of "the seed of the would be a descent to do not be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the part of the would be a descent to the part of the	"The Lord your God will "The Lord your God will "our midst, from your brethren I will raise up for them a, and will put My nat I command Him. And it sha in My , 'If they do hear ney be persuaded though one ROTE ABOUT ME" - The first fiteuch, were written by Moses. If the woman" (referring to His midant of Abraham, Isaac and January in the service of the woman in the service of the woman.	ieve Me; for he wrom My words? up for you (the Jewish people) like in His mout ill be that whoever wil, I will require in and the from the ive books of the Old Moses wrote that the virgin birth) in Genesiatob (Genesis 12:3,
-47. Doses, i cout M - Doses, i	Do not think n whom yo e. But if you sha tou from an and He shal not hear My if him." Luke 16:31 Definition: Testament, Messiah word 1:15; that h	my 18:15 & 18-19 like me from y all hear (listen to)." " nong their l speak to them all the words, which He , neither will the words also called the Pentauld be of "the seed of the would be a descent to do not be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the would be a descent to the part of the part of the would be a descent to the part of the	"The Lord your God will "The Lord your God will "our midst, from your brethren I will raise up for them a , and will put My nat I command Him. And it sha in My , 'If they do hear ney be persuaded though one	ieve Me; for he wro My words? up for you (the Jewish people) like in His mout